

AGENDA

CITY OF CARSON REGULAR MEETING OF THE PLANNING COMMISSION

*Helen Kawagoe City Council Chambers, 2ND Floor
701 East Carson Street, Carson, CA 90745*

November 10, 2015 – 6:30 P.M.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

Planning Commissioners: Andrews,
Diaz, Faletogo, Guidry, Madrigal,
Mitoma, Post, Schaefer, Thomas

Alternates: Cinco, Newcombe,
Pimentel

4. **AGENDA POSTING
CERTIFICATION**

"In accordance with the Americans
with Disabilities Act of 1990, if you
require a disability related
modification or accommodation to
attend or participate in this meeting,
including auxiliary aids or services,
please call the City Clerk's office at
310-952-1720 at least 48 hours prior
to the meeting." (Government Code
Section 54954.2)

5. **AGENDA APPROVAL**

Resolution No. 15-2555

6. **ORAL COMMUNICATIONS**

For items **NOT** on the agenda.
Speakers are limited to three
minutes.

7. **CONSENT CALENDAR**

Minutes: October 13, 2015

8. **CONTINUED PUBLIC HEARING** None

9. **PUBLIC HEARING**

A) **Conditional Use Permit No. 990-15**

Applicant: Mr. Scott Hampton
10235 Bellegrave Avenue
Jurupa Valley, California 91752

Property Owner: Carson Toyota
1333 E. 223rd Street
Carson, CA 90745

Request: Demolition of an existing electronic message
center sign and construction of a new LED

electronic message center sign for Carson
Toyota

Property Involved: 1333 E. 223rd Street

zg Staff Recommendation: Approve

10. **WRITTEN COMMUNICATIONS** None

11. **MANAGER'S REPORT**

- Cancellation of December 22nd Planning Commission meeting
- AB 1234 training – State required ethics training for elected officials and appointees, Saturday, November 21, 2015, 9:00 a.m. to 11:00 a.m., Carson Community Center

12. **COMMISSIONERS' REPORTS**

13. **ADJOURNMENT**

Upcoming Meetings

November 24, 2015

December 8, 2015

December 22, 2015 (tentatively dark)

January 12, 2016

January 28, 2016

For further information, call (310) 952-1761.

*Planning Commission Agenda and Reports
available at*

[http://ci.carson.ca.us/content/departments/
eco_dev_service/planning_agenda.asp](http://ci.carson.ca.us/content/departments/dev_service/planning_agenda.asp)