

**AGENDA**

**CITY OF CARSON  
REGULAR MEETING OF THE PLANNING COMMISSION**

*Helen Kawagoe Council Chambers, 2<sup>ND</sup> Floor  
701 East Carson Street, Carson, CA 90745*

*April 26, 2016 – 6:30 P.M.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**

Planning Commissioners: Andrews, Diaz, Fe'sesago, Guidry, Madrigal, Mitoma, Pimentel, Post, Thomas

Alternates: Cinco, Palmer
4. **AGENDA POSTING CERTIFICATION**

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)
5. **AGENDA APPROVAL**

Resolution No. 16-2571
6. **ORAL COMMUNICATIONS**

For items **NOT** on the agenda. Speakers are limited to three minutes.
7. **CONSENT CALENDAR**

Minutes: March 22, 2016 and April 12, 2016

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8. **NEW BUSINESS DISCUSSION**
  - UUT Presentation

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9. **CONTINUED PUBLIC HEARING** None

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10. **PUBLIC HEARING**
  - A) **Extension of Time for Modification No. 3 to Special Use Permit No. 106-74**

Applicant: Nader Qoborsi  
Foresight Engineering, Inc.  
17621 Irvine Blvd.  
Tustin, CA 92780

Request: A one-year time extension for permitting an additional 21 mobile home spaces to an existing 404-unit mobile home park (Colony Cove Mobile Estates)

Property Involved: 17700 S. Avalon Boulevard

ma Staff Recommendation: Approve

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**10. PUBLIC HEARING**

**B) Modification No. 1 to Design Overlay Review No. 468-89**

Applicant: McKently Malak Architects, Inc.  
Attn: Hany Malak  
35 Hugus Alley, Ste. 200  
Pasadena, CA 91103

Request: A proposed façade remodel of an existing commercial center, reconfiguration of the parking lot, and addition of landscaping located on a property in the MU-CS (Mixed-Use - Carson Street) zone

Property Involved: 100-180 W. Carson Street

mc Staff Recommendation: Approve

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**11. MANAGER'S REPORT**

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**12. COMMISSIONERS' REPORTS**

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**13. ADJOURNMENT**

**Upcoming Meetings**

May 10, 2016

May 24, 2016

June 14, 2016

June 28, 2016

*For further information, call (310) 952-1761.  
Planning Commission Agenda and Reports  
available at  
[http://ci.carson.ca.us/content/department/eco\\_dev\\_service/planning\\_agenda.asp](http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp)*