

TUESDAY, AUGUST 8, 2017 701 East Carson Street, Carson, CA 90745 Helen Kawagoe Council Chambers, 2nd Floor 6:30 p.m.

AGENDA REGULAR MEETING OF THE PLANNING COMMISSION

Members:				
	De Shon Andrews		Chair Louie Diaz	Uli Fe'esago
	Sharon Guidry		Ray Madrigal	Michael Mitoma
	Vice-Chair Ramona Pimentel		Barbara Post	Charles Thomas
Alternates:				
	Jane Osuna	Christo	pher Palmer	Myla Rahman
Staff:				
	Planning Manager	Assistant City Attorney		Senior Planner Rojas
	Naaseh	Neume	eyer	

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL

4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

5. CONSENT CALENDAR

A) APPROVAL OF MINUTES - July 11, 2017

6. CONTINUED PUBLIC HEARING

None

7. PUBLIC HEARING

A) Conditional Use Permit No. 992-15 Design Overlay Review No. 1621-16

Applicant:	American Towers LLC Attn: Jeremy Mudd 10 Presidential Way Woburn, MA 01801
Property Owner:	MCI Telecommunications Corporation 2400 Glenville Drive Richardson, Texas 75082
Request:	To extend the approval of an existing 235-foot lattice tower-mounted wireless facility for three (3) years with four (4) existing telecommunication carriers at various heights in the CG (Commercial, General) zone.
Property Involved:	17900 South Central Avenue APN 7319-003-809
Staff Pacammandation:	Approve

 mc
 Staff Recommendation:
 Approve

 8.
 NEW BUSINESS DISCUSSION
 None

9. MANAGER'S REPORT

10. COMMISSIONERS' ORAL COMMUNICATIONS

11. ADJOURNMENT

<u>Upcoming Meetings</u>	For further information, call (310) 952-1761.
August 22, 2017	Planning Commission Agenda and Reports
September 12, 2017	available at
September 26, 2017	<u>http://ci.carson.ca.us/communitydevelopment</u>
October 10, 2017	/planning_agenda.aspx

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.