



**CITY OF CARSON
ADJOURNED REGULAR JOINT MEETING
OF THE CITY COUNCIL WITH THE PLANNING COMMISSION; AND
REGULAR MEETING OF THE PLANNING COMMISSION**

**CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY
CENTER AT CARSON, ADULT ACTIVITY ROOM
801 EAST CARSON STREET
CARSON, CA 90745**

FEBRUARY 13, 2018

4:00 P.M.

AGENDA POSTED: FEBRUARY 8, 2018

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

CALL TO ORDER:

ROLL CALL:

**ITEM NO. (1) JOINT CITY COUNCIL AND PLANNING COMMISSION
STUDY SESSION REGARDING THE CARSON 2040
GENERAL PLAN UPDATE**

RECOMMENDATION for the City Council and Planning Commission:

TAKE the following actions:

1. CONDUCT the joint workshop.
2. PROVIDE additional input on the General Plan Update

ACTION:

ORAL COMMUNICATIONS (City Council and Planning Commission Only)

WORKSHOP ADJOURNMENT:

CALL TO ORDER (Continue with regular Planning Commission meeting):

ITEM NO. (2) ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

ITEM NO. (3) CONSENT CALENDAR

A) Approval of Minutes - January 23, 2018

ITEM NO. (4) CONTINUED PUBLIC HEARING

A) Development Agreement No. 13-17

Applicant:	CAM-CARSON, LLC
Property Owner:	City of Carson
Request:	Consideration of Development Agreement between the City of Carson and CAM-CARSON LLC for Fashion Outlets Los Angeles
Property Involved:	Southwest of I-405 and Del Amo Boulevard
ee Staff Recommendation:	Continue to February 27, 2018

ITEM NO. (5) MANAGER’S REPORT

ITEM NO. (6) COMMISSIONERS’ ORAL COMMUNICATIONS

ADJOURNMENT
