



TUESDAY, February 12, 2019
701 East Carson Street, Carson, CA 90745
Council Chambers, 2nd Floor
6:30 p.m.

AGENDA

MEETING OF THE PLANNING COMMISSION

Members:

| | | |
|-----------------|----------------|---------------|
| Alex Cainglet | | Uli Fe'esago |
| Ramon Madrigal | Michael Mitoma | Chris Palmer |
| Ramona Pimentel | Myla Rahman | Karimu Rashad |

Alternates:

| | | |
|------------|-------------------|---------------|
| Louie Diaz | Patricia Hellerud | Paloma Zuniga |
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Staff:

| | | |
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| Director Naaseh | Assistant City Attorney Jones | Planning Manager Betancourt |
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"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

5. CONSENT CALENDAR

A) Minutes: January 22, 2019

6. CONTINUED PUBLIC HEARING

A) Design Overlay Review (DOR) No. 1661-17; Conditional Use Permit (CUP) No.1023-17; Tentative Tract Map (TTM) No. 76070-17; General Plan Amendment (GPA) No. 100-17; Zone Change (ZCC) No. 178-17; Specific Plan (SP) No. 15-17

Applicant: Anthony Laney of LANEY LA, Inc.
13110 Hawthorne Blvd., Unit A
Hawthorne, CA 90250

| | |
|--------------------------|---|
| Property Owner: | Real Quest Holding, LLC 3129 S. Hacienda Blvd., #649 Hacienda Heights, CA 91745 |
| Request: | Consider approval of a four story, 32-unit residential condominium project |
| Property Involved: | 21809 and 21811 S. Figueroa Street |
| lc Staff Recommendation: | Approve |

7. PUBLIC HEARING None

8. MANAGER'S REPORT

9. COMMISSIONERS' ORAL COMMUNICATIONS

10. ADJOURNMENT

Upcoming Meetings

February 26th

March 12th

March 26th

April 9th

*For further information, call (310) 952-1761.
Planning Commission Agenda and Reports
available at
[http://ci.carson.ca.us/communitydevelopm
ent/planning_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)*

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.