



**TUESDAY, February 25, 2020**  
701 East Carson Street, Carson, CA 90745  
Helen Kawagoe Council Chambers, 2<sup>nd</sup> Floor  
6:30 p.m.

## **AGENDA**

### **MEETING OF THE PLANNING COMMISSION**

**Members:**

Alex Cainglet	Uli Fe'esago	Ramon Madrigal
Michael Mitoma	Chris Palmer	Ramona Pimentel
Myla Rahman	Karimu Rashad	Daniel Valdez

**Alternates:**

Louie Diaz	Patricia Hellerud	Paloma Zuniga
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**Staff:**

Planning Manager Betancourt	Assistant City Attorney Jones	Sr. Planner Rincon
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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

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**4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

*The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

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**5. CONSENT CALENDAR**

**A) Minutes Approval: February 11, 2020**

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**6. PUBLIC HEARING**

**A) Site Plan and Design Review (DOR) No. 1769-19 and  
Conditional Use Permit (CUP) No. 1092-19**

**Applicant:**

LA SMSA LP dba Verizon Wireless  
15505 Sand Canyon Avenue  
Building D, 1st Floor  
Irvine, CA 92618

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Representative:	Chris Colten – Spectrum Services, Inc. 4405 E. Airport Drive, Suite 100 Ontario, CA 91761
Property Owner:	Chloe 871, LLC P.O. Box 17779 Beverly Hills, CA 90209
Request:	Consider approval of a Site Plan and Design Review No. 1769-19 and Conditional Use Permit No. 1092-19 for the installation of a 50-foot-high wireless telecommunications facility (mono-pole) and related ground mounted equipment
Property Involved:	871 East Artesia Boulevard
mb Recommendation:	Continue this item to March 10, 2020

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**7. MANAGER'S REPORT**

**8. COMMISSIONERS' ORAL COMMUNICATIONS**

**9. ADJOURNMENT**

Upcoming Meetings

March 10, 2020

March 24, 2020

April 14, 2020

*For further information, call (310) 952-1761.*

*Planning Commission Agenda and Reports available at*

**[http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*