

# WEDNESDAY, July 15, 2020 PLEASE NOTE: This is an adjourned regular meeting (adjourned from the July 14, 2020 regular meeting) 701 East Carson Street, Carson, CA 90745

#### **AGENDA**

# ADJOURNED REGULAR MEETING OF THE PLANNING COMMISSION

Members:

Alex Cainglet Uli Fe'esago Ramon Madrigal

(Vice-Chair)

6:30 p.m., Via Zoom

Michael Mitoma Chris Palmer Ramona Pimentel

(Chair)

Myla Rahman Karimu Rashad Daniel Valdez

Alternates:

Louie Diaz Patricia Hellerud Paloma Zuniga

Staff:

Planning Manager Assistant City Betancourt Attorney Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

#### 1. CALL TO ORDER

#### 2. ROLL CALL

# 3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. \*(see below)

\*DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION.

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email <a href="mailto:planning@carson.ca.us">planning@carson.ca.us</a>, providing their real

name and the phone number they will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further details/requirements and meeting invite information, please email planning@carson.ca.us no later than 3:00 p.m. on the date of the hearing.

- 2. Email: You can email comments to <a href="mailto:Planning@carson.ca.us">Planning@carson.ca.us</a> no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
- 3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
- 4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <a href="http://ci.carson.ca.us/">http://ci.carson.ca.us/</a>).

#### 4. CONSENT CALENDAR

A) Minutes Approval: May 27, 2020 and June 24, 2020

#### 5. PUBLIC HEARING

### A) MURAL INSTALLATION

Applicant/Property Owner: MBK Rental Living, LLC

Lisa Cabral, Marketing Manager

4 Park Plaza #1000 Irvine, CA 92614

Request: Consider approval of a Mural installation at Evolve

South Bay/MBK Homes Apartments

Property Involved: 20330 South Main Street

ab Recommendation: Choose one of the two options

#### 6. MANAGER'S REPORT

# 7. COMMISSIONERS' ORAL COMMUNICATIONS

#### 8. ADJOURNMENT

Upcoming Meetings July 21, 2020 August 11, 2020 August 25, 2020 September 8, 2020

For further information, call (310) 952-1761. Planning Commission Agenda and Reports available at

http://ci.carson.ca.us/communitydevelopment/planning\_agenda.aspx

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/Commission/Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/Commission/Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.