



**TUESDAY, MAY 10, 2022**  
701 East Carson Street, Carson, CA 90745  
6:30 p.m., Via Zoom

## **AGENDA**

### **MEETING OF THE PLANNING COMMISSION**

Members:	Vice Chair: Chris Palmer	Louie Diaz	Carlos Guerra
	Del Huff	Jaime Monteclaro	Dianne Thomas
	Karimu Rashad	Richard Hernandez	Frederick Docdocil
Alternates:	Vacant	DeQuita Mfume	Leticia Wilson
Staff:	Planning Manager:	Betancourt	
	Planning Secretary:	Sandoval	
	Assistant City Attorney:	Jones	

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ORAL COMMUNICATION**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. \*(see below)

**DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC “ZOOM” APPLICATION. TO FACILITATE PUBLIC PARTICIPATION, HOWEVER, THIS MEETING WILL BE AVAILABLE ONLINE VIA ZOOM ON THE FOLLOWING LINK:**

Join Zoom Meeting:

Meeting ID: 863 0708 9182

Passcode: 832731

Dial by your location: +1 669 900 6833 US

One tap mobile: 16699006833,,94652297939#,,, \*176205# US

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email [planning@carson.ca.us](mailto:planning@carson.ca.us), providing their real name and the phone number they

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will use to call in from. For further details/requirements and meeting invite information, please email [planning@carsonca.gov](mailto:planning@carsonca.gov).

2. Email: You can email comments to [planning@carsonca.gov](mailto:planning@carsonca.gov). Please identify the Agenda item you wish to address in your comments, if applicable. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1761 before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>).

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**4. CONSENT CALENDAR**

**A. MINUTES (None)**

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**5. UNFINISHED BUSINESS**

**A) Site Plan and Design Review (DOR) No. 1886-21 and Conditional Use Permit (CUP) No. 1116-22**

**Applicant:** Market Street Development LLC  
5930 Granite Lake Dr., Suite 110  
Granite Bay, CA 95746

**Property Owner:** Thoth Equities LLC  
6709 La Tijera Blvd., #804  
Los Angeles, CA 90045

**Request:** Consider approval of DOR No. 1886-21 and CUP No. 1116-22 for a proposed senior health care facility within an existing 17,792-square-foot building with related tenant and site improvements

**Property Involved:** 20920 Chico Street

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**6. PLANNING MANAGERS REPORT**

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**7. COMMISSIONERS' ORAL COMMUNICATIONS**

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**8. ADJOURNMENT**

For further information: 310-952-1761

Agendas and Reports: [http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)

This Planning Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the Commission agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.