

**AGENDA  
CITY OF CARSON  
PLANNING COMMISSION REGULAR MEETING  
CITY COUNCIL CHAMBERS  
CARSON, CALIFORNIA 90745**

**MARCH 11, 2008 – 6:30 P.M.**

1. **CALL TO ORDER**
  2. **PLEDGE OF ALLEGIANCE**
  3. **ROLL CALL** Planning Commissioners: Cannon, Faletogo, Graber, Hudson, Saenz, Verrett
  4. **AGENDA POSTING CERTIFICATION** Resolution No. 08-2195
  5. **AGENDA APPROVAL**
  6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
  7. **SWEARING OF WITNESSES** Assistant City Attorney Galante
  8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
  9. **CONSENT CALENDAR**
    - A) **Minutes:** February 26, 2008
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9. **NEW BUSINESS CONSENT**
    - B) **Extension of Time for Tentative Parcel Map No. 61063**

Applicant:	Carson Redevelopment Agency One Civic Plaza, Suite 500 Carson, CA 90745
Request:	A one-year time extension for Tentative Parcel Map No. 61063.
Property Involved:	2254 East 223 <sup>rd</sup> Street.
Staff Recommendation:	Approve.
pr Planning Commission Decision:	
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**10. CONTINUED PUBLIC HEARING**

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**11. PUBLIC HEARING**

**A) Design Overlay Review No. 1261-08 and  
Conditional Use Permit No. 691-08**

Applicant: South Bay Tattoo & Piercing  
Attn: Efrain Espinoza  
1335 East Carson Street  
Carson, CA 90745

Request: To approve tattoo and body piercing services  
operating within the CG-D (Commercial  
General-Design Overlay Review) zone district  
and within the Redevelopment Project Area  
No. 4.

Property Involved: 1335 East Carson Street.

Staff Recommendation: Approve.

zg Planning Commission Decision:

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**12. NEW BUSINESS DISCUSSION**

**13. WRITTEN COMMUNICATIONS** None.

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**14. MANAGER'S REPORT**

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**15. COMMISSIONERS' REPORTS**

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**16. ADJOURNMENT**

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Upcoming Meetings

March 25, 2008

April 8, 2008

April 22, 2008

**For further information, call (310) 952-1761.  
Planning Commission Agenda available  
at (<http://ci.carson.ca.us>)**