



**TUESDAY, February 23, 2021**  
701 East Carson Street, Carson, CA 90745  
6:30 p.m., Via Zoom

## **MINUTES**

### **MEETING OF THE PLANNING COMMISSION**

Members: Chair: Charles Thomas Vice Chair: Chris Palmer Louie Diaz  
Carlos Guerra Del Huff Jaime Monteclaro  
Karimu Rashad Dianne Thomas Vacant  
Alternates: Vacant Vacant Vacant  
Staff: Planning Manager: Betancourt Assistant City Attorney: Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

#### **1. CALL TO ORDER**

Chairperson Thomas called the meeting to order at 6:50 p.m.

#### **2. ROLL CALL**

Commissioners Present: C. Thomas, Palmer, Diaz, Guerra, Monteclaro, D. Thomas  
Absent: Huff, Rashad  
Alternates: None  
Planning Staff: Betancourt, Jones

#### **3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. \*(see below) None.

**\*DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION.**

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email [planning@carson.ca.us](mailto:planning@carson.ca.us), providing their real name and the phone number they will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further

details/requirements and meeting invite information, please email [planning@carson.ca.us](mailto:planning@carson.ca.us) no later than 3:00 p.m. on the date of the hearing.

2. Email: You can email comments to [Planning@carson.ca.us](mailto:Planning@carson.ca.us) no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>).

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#### 4. CONSENT CALENDAR

A) Minutes Approval: November 10, 2020  
Commissioner D. Thomas (1<sup>st</sup>) Motion to approve, Vice Chair Palmer 2<sup>nd</sup>; Motion passed unanimously.

Minutes Approval: February 9, 2021  
Commissioner D. Thomas (1<sup>st</sup>) Motion to approve, Commissioner Diaz 2<sup>nd</sup>; Motion passed unanimously.

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#### 5. NEW BUSINESS

A) Site Plan and Design Review (DOR) No. 1844-2020

Planning Technician Pompey presented the DOR application. The applicant spoke in favor of the proposal. The Commission approved unanimously.

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#### 6. NEW BUSINESS DISCUSSION

A) Site Plan and Design Review (DOR) No. 1835-20

Associate Planner Alexander presented the DOR application. The applicant spoke in favor of the proposal and agreed to the COA's. The Commission approved unanimously.

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#### 7. MANAGER'S REPORT

The Planning Manager reported that going forward, all planners will secure photographic verification (twice in the ten-day noticing period) with applicants that public hearings postings are clearly displayed on subject properties. The Planning Manager made a brief presentation on architectural renderings and their role in the discretionary application process. He reported

that going forward, all application will contain colored elevations at a minimum and colored rendering when they are available from applicants.

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**8. COMMISSIONERS ORAL COMMUNICATIONS**

Commissioner Guerra had no comment. Commissioner Diane Thomas had no comment. Commissioner Monteclaro expresses that he is honored and privileged to be one of the commissioners. He is excited to see the impact the commissioners will have in the City of Carson. He congratulates the newly appointed Chair and Vice Chair and thanks Attorney Jones for the presentation. Commissioner Huff says that she looks forward to working with this new commission and congratulates the newly appointed Chair and Vice Chair. Commissioner Diaz congratulates the newly appointed Chair and Vice Chair and is excited to working with this new commission. Commissioner Diaz thanked Attorney Jones for the presentation and Planning Manager Alvie for assisting. Vice Chair Palmer is excited for lively discussion with the new commission. He thanked then proceeded to thank the commission for the Vice Chair appointment. Chair Charles Thomas congratulated the newly appointed Vice Chair Palmer. Thanked the commission for appointing him and looks forward to working with the commission in making a great impact with the City of Carson. Chair Thomas then thanked Attorney Jones for the presentation and stated he looks forward to the new energy and new work moving forward with the commission.

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**9. ADJOURNMENT**

The meeting was adjourned at 8:30pm.

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Chairman

Attest By:

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Secretary