



TUESDAY, June 22, 2021
701 East Carson Street, Carson, CA 90745
6:30 p.m., Via Zoom

MINUTES

MEETING OF THE PLANNING COMMISSION

Members:	Chair: Charles Thomas	Vice Chair: Chris Palmer	Louie Diaz
	Carlos Guerra	Del Huff	Jaime Montecarlo
	Karimu Rashad	Dianne Thomas	Vacant
Alternates:	Vacant	Vacant	Vacant
Staff:	Planning Manager: Betancourt	Assistant City Attorney: Jones	

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

1. CALL TO ORDER

Chairperson Thomas called the meeting to order at 6:35 p.m.

2. ROLL CALL

Commissioners Present: C. Thomas, Montecarlo, Diaz, Huff, Guerra, D. Thomas, Rashad
Docdocil, Hernandez

Absent: Montecarlo (Excused Absence), Palmer (Absent)

Alternates: None

Planning Staff: Betancourt, Jones, Sandoval

Chair Thomas asked to switch order on the agenda from item 5A to 6A thus having Brandywine go first and Shell Oil go second. Commission approved unanimously.

3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

***DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION.**

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email planning@carson.ca.us, providing their real name and the phone number they will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further details/requirements and meeting invite information, please email planning@carson.ca.us no later than 3:00 p.m. on the date of the hearing.

2. Email: You can email comments to Planning@carson.ca.us no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>).

4. CONSENT CALENDAR

A) Minutes Approval: June 8, 2021

Commissioner D. Thomas (1st) Motion to approve, Commissioner Guerra 2nd; Motion passed unanimously.

5. PUBLIC HEARING

A) Zone Text Amendment (Text Change) No.187-2021

Assistant City Attorney Ben Jones gave a presentation. Discussion ensued. Assistant City Attorney recommended that we continue this item to July 27, 2021 to present a draft ordinance to Planning Commission. The commission unanimously agreed with the recommendation.

6. MANAGER'S REPORT

The Planning Manager Betancourt opened the floor for introduction of the newly appointed alternate planning commissioners, Fredrick Docdocil and Richard Hernandez. Commissioner Hernandez gave a brief introduction. Commissioner Docdocil had technical difficulties.

7. COMMISSIONERS ORAL COMMUNICATIONS

Commissioner Diaz welcomed both new commissioners. He mentioned that he had a Red Cross blood drive that was successful at the Community Center. He stated that they would be having an additional American Red Cross Blood Drive on August 31 and again in October at the Community Center. He expressed the dire need. He thanked Dianna Boyd and Camelita Pascal for their assistance with this project.

Commissioner Rashad he stated it was a great meeting and ensuring the safety of the city is paramount. He also said happy Juneteenth and Happy Father's day to all the fathers.

Commissioner Huff stated that this was a great meeting. She said that she is concerned for the safety of the residents. She wants to make sure that we step up our process so that we can accomplish more movement ahead. She stated that it is an honor working on this commission.

Commissioner Guerra stated that he is glad that the Director is on this item. He welcomed the new commissioners and stated that it is a pleasure to serve with dedicated commissioners.

Commissioner Thomas stated another great meeting. She welcomed the new commissioners. She thanked staff and commissioners and wished everyone a Happy Juneteenth. She said that there was a great virtual show that was cohosted by the City and as well as Carson Citizens Cultural Arts Foundation. She said that it can be watched on the City website or on YouTube.

Chair Thomas stressed the importance of Juneteenth. He stated he liked the work that we did today to shed light on the businesses in Carson. He asked about more information pertaining to the stipend raise for planning commissioners. He also welcomed the new two alternates.

8. ADJOURNMENT

The meeting was adjourned at 9:20 pm.

Chairman

Attest By:

Secretary