



**TUESDAY, July 27, 2021**  
701 East Carson Street, Carson, CA 90745  
6:30 p.m., Via Zoom

## **MINUTES**

### **MEETING OF THE PLANNING COMMISSION**

Members: Chair: Charles Thomas Vice Chair: Chris Palmer Louie Diaz  
Carlos Guerra Del Huff Jaime Monteclaro  
Karimu Rashad Dianne Thomas Vacant  
Alternates: Vacant Vacant Vacant  
Staff: Planning Manager: Betancourt Assistant City Attorney: Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

#### **1. CALL TO ORDER**

Chairperson Thomas called the meeting to order at 6:37 p.m.

#### **2. ROLL CALL**

Commissioners Present: C. Thomas, Diaz, Huff, Monteclaro, Rashad, Guerra, D. Thomas, Docdocil, Hernandez

\*Rashad (Entered at 6:40pm)

Absent: Palmer (Excused Absence)

Alternates: None

Planning Staff: Betancourt, Jones, Sandoval

#### **3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. \*(see below)

**\*DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION.**

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do

so must email [planning@carson.ca.us](mailto:planning@carson.ca.us), providing their real name and the phone number they will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further details/requirements and meeting invite information, please email [planning@carson.ca.us](mailto:planning@carson.ca.us) no later than 3:00 p.m. on the date of the hearing.

2. Email: You can email comments to [Planning@carson.ca.us](mailto:Planning@carson.ca.us) no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>.

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#### 4. **CONSENT CALENDAR**

##### A) **Minutes Approval: April 27, 2021**

Commissioner D. Thomas (1<sup>st</sup>) Motion to approve, Commissioner Guerra 2<sup>nd</sup>; Motion passed unanimously.

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#### 5. **PUBLIC HEARING**

##### A) **Modification No. 2 to Site Plan and Design Review (DOR) No. 991-07.**

Assistant Planner Kaneca Pompey gave a presentation. Commissioner D.Thomas (1st) Motion to approve, Commissioner Diaz 2nd; Motion passed unanimously.

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#### 6. **PUBLIC HEARING**

##### A) **Zone Text Amendment (Text Change) No. 187-2021 (Referral from City Council)**

Assistant City Attorney Ben Jones gave a presentation. Commissioner D.Thomas (1st) Motion to approve, Commissioner Diaz 2nd; Motion passed 8-0 vote, one abstain from Commissioner Monteclaro.

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#### 7. **PUBLIC HEARING**

##### A) **Zone Test Amendment (ZTA) No. 188-2021**

Senior Planner Stefanie Edmundson gave a presentation. Commissioner Diaz (1st) Motion to approve, Commissioner Guerra 2nd; Motion passed unanimously.

## 7. MANAGER'S REPORT

Planning Manager stated that he would investigate Commissioner Diaz concern about Southern California Edison gate on 220<sup>th</sup> and Ravenna. He mentioned the Relay for Life event that will be held on August 14, 2021 from 10am-4pm.

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## 8. COMMISSIONERS ORAL COMMUNICATIONS

Commissioner D. Thomas had no comments.

Commissioner Docdocil said thank you for the warm welcome.

Commissioner Hernandez said that he is proud and honored to be a part of a team such as this.

Commissioner Rashad said I think we covered a lot of productive things today. Especially with protecting the residents and businesses in the City of Carson. Great meeting today.

Commissioner Monteclaro is concerned with Item 187-2021 because of the future of the residents for the regulated substances that may affect the City of Carson.

Commissioner Huff she commended staff for taking time to preparing all items that were presented at this Planning Commission Meeting. She stated that the Mayor Lula Davis Holmes is having a Town and Gown Promise Agreement signing on July 28, 2021 at Cal State Dominguez Hills.

Commissioner Guerra thanked the staff and the Assistant City Attorney Jones for their work on the presented items. He stated he is proud to serve on this commission

Commissioner Diaz stated that this is a labor of love and that this commission works extremely hard to do right by the City of Carson residents.

Chair Thomas thanked Commissioner Huff on bringing up the Town and Gown promise agreement signing. He stated that the items brought up this evening were extremely significant. He thanked everyone for their participation.

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## 9. ADJOURNMENT

The meeting was adjourned at 8:57 pm.

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Chairman

Attest By:

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Secretary