



TUESDAY, April 12, 2022
701 East Carson Street, Carson, CA 90745
6:30 p.m., Via Zoom

MINUTES

MEETING OF THE PLANNING COMMISSION

Members: Chair: Vacant Vice Chair: Chris Palmer Louie Diaz
Carlos Guerra Del Huff Jaime Monteclaro
Dianne Thomas Karimu Rashad Richard Hernandez
Alternates: Frederick Docdocil Dequita Mfume Leticia Wilson
Staff: Planning Manager: Betancourt
Planning Secretary: Sandoval
Assistant City Attorney: Jones

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

1. CALL TO ORDER

Vice Chair Palmer called the meeting to order at 6:36 p.m.

2. ROLL CALL

Commissioners Present: Palmer, Diaz, Guerra, Huff, Monteclaro, D. Thomas
Dodocil, Mfume, Wilson

Absent: Rashad (A), Hernandez (EA)

Planning Staff: Betancourt, Sandoval, Jones

3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

***DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC “ZOOM” APPLICATION.**

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with

their audio/video presented to the Planning Commission. Members of the public wishing to do so must email planning@carsonca.gov, providing their real name and the phone number they will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further details/requirements and meeting invite information, please email planning@carsonca.gov no later than 3:00 p.m. on the date of the hearing.

2. Email: You can email comments to planning@carsonca.gov no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>).

4. CONSENT CALENDAR

A) Minutes Approval: March 22, 2022

Commissioner Guerra (1st) Motion to approve, Commissioner Diaz 2nd; Motion passed with 8-0 vote.

5. PUBLIC HEARING

A) Appeal of Director Approval of Design Review (DOR) No. 1831-20

Appellant Andy Lee and Applicant for the project located at 1055 E. Sandhill Ave had an in-depth discussion about the request to consider the appeal of the Director's approval of a new 126,013 square foot, tilt-up warehouse building with 6,512 square feet of mezzanine office space, surface parking: including 20 truck loading docks and 2 truck/forklift doors.

Planning Commission Decision:

Vice Chair Palmer moved, seconded by Commissioner D. Thomas, to approve staff's recommendation. Motion carried, 7-0.

6. PUBLIC HEARING

A) Proposed Ordinance Establishing Regulations that Implement Senate Bill 9 and Amending Regulations of Accessory Dwelling Units

Commissioner Thomas moved, seconded by Commissioner Diaz to approve the staffs request recommending to the City Council adoption of a proposed ordinance establishing

regulations for housing developments and lot splits under Senate Bill 9 and amending regulations of accessory dwelling units in the City of Carson. Motion carried, 9-0.

7. PLANNING MANAGERS REPORT

Planning Manager Betancourt stated that there was an Urgency Ordinance that was addressed to the City Council to address the concerns that the commission has about warehouse type construction and not having CEQA applied. There was a recommendation, and the City Council has given that to a sub committee where in they will work with the public and industry to devise and create a text that addresses all these concerns. We will wait on this subcommittee to do the work before returning to the commission for a text amendment.

8. COMMISSIONERS ORAL COMMUNICATIONS

Commissioner Thomas stated it was good to see everyone and thanked everyone.

Commissioner Guerra was concerned over the lack of knowledge of the tenants that will be filling the warehouses being a long-standing resident.

Commissioner Mfume had no comment.

Commissioner Montecarlo stated he just came back from Hawaii and is happy to be back.

Commissioner Docdocil thanked everyone for a great meeting.

Commissioner Huff stated thank you Vice Chair and commissioners for a great meeting and all the great work.

Commissioner Wilson had no comment.

Commissioner Diaz asked Alvie about the request about the vacant building that is fenced on Sante Fe/Alameda on the north side of Carson. He would like to know what will be built there.

Vice Chair Palmer called a special meeting for April 18, 2022 for the Planning Commission at 6:30pm.

9. ADJOURNMENT

The meeting was adjourned at 9:29 pm.

Chairman

Attest By:

Secretary