Page 1

Planning Commission Agenda May 10, 2022



TUESDAY, MAY 10, 2022 701 East Carson Street, Carson, CA 90745 6:30 p.m., Via Zoom

AGENDA

MEETING OF THE PLANNING COMMISSION

Members:	Vice Chair: Chris Palmer	Louie Diaz	Carlos Guerra
	Del Huff	Jaime Monteclaro	Dianne Thomas
	Karimu Rashad	Richard Hernandez	Frederick Docdocil
Alternates:	Vacant	DeQuita Mfume	Leticia Wilson
Staff:	Planning Manager:	Betancourt	
	Planning Secretary:	Sandoval	
	Assistant City Attorney:	Jones	

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

1. CALL TO ORDER

Vice Chair Palmer called the meeting to order at 6:33 p.m.

2. ROLL CALL

Commissioners Present: Palmer, Diaz, Guerra, Hernandez, Huff, D. Thomas, Monteclaro (Entered

6:45 p.m.)
Rashad (EA), Docdocil (EA), Mfume (EA)
Wilson (Entered 6:40 p.m.)
Naaseh, Gonzalez, Lee, Alexander

3. ORAL COMMUNICATION

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION. TO FACILTATE PUBLIC PARTICIPATION, HOWEVER, THIS MEETING WILL BE AVAILABLE ONLINE VIA ZOOM ON THE FOLLOWING LINK:

Join Zoom Meeting:

Meeting ID: 863 0708 9182

Passcode: 832731

Dial by your location: +1 669 900 6833 US

One tap mobile: 16699006833,,94652297939#,,,,*176205# US

Planning Commission Agenda May 10, 2022 Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in realtime will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email <u>planning@carson.ca.us</u>, providing their real name and the phone number they will use to call in from. For further details/requirements and meeting invite information, please email <u>planning@carsonca.gov</u>.

2. Email: You can email comments to <u>planning@carsonca.gov</u>. Please identify the Agenda item you wish to address in your comments, if applicable. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1761 before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <u>http://ci.carson.ca.us/</u>).

4. CONSENT CALENDAR

A. MINUTES (None)

5. UNFINISHED BUSINESS

A) Site Plan and Design Review (DOR) No. 1886-21 and Conditional Use Permit (CUP) No. 1116-22

Applicant's request:

On behalf of the Applicant, Katy Schardt, is requesting to consider approval of DOR1886-21 & CUP 1116-22 for a proposed senior health care facility.

Staff Report and Recommendation:

Associate Planner Alexander presented staff report, PowerPoint presentation and recommendation to consider approval of DOR No. 1886-21 and CUP No. 1116- 22 for a proposed senior health care facility within an existing 17,792-square-foot building with related tenant and site improvements.

Planning Commission Decision:

Commissioner D. Thomas moved, seconded by Commissioner Guerra, to approve the staffs request, thus approving DOR No. 1886-21 and CUP No. 1116- 22. Motion carried, 8-0.

6. PLANNING MANAGERS REPORT

Director of Community Development Naaseh thanked Assistant City Attorney Robert Lee for filling in for

7. COMMISSIONERS' ORAL COMMUNICATIONS

Commissioner Diaz had no report. Thanked Saied for stepping in for Alvie and Robert Lee for stepping in for Jones and thanked fellow Commissioners.

Commissioner Guerra acknowledged and congratulated City Attorney Sunny Soltani for Women of Influence Article by Los Angeles Business Journal.

Commissioner Huff appreciated Commissioners comments, discussion, Monteclaro challenge and support from commissioners and thanked staff and attorney for stepping in for meeting.

Commissioner Hernandez had no report. Thanked everyone for participation.

Commissioner Monteclaro talked about City of Carson aging population and hopes that although it's a state project that City of Carson residents have more chances to participate.

Commissioner Wilson had no report. Thanked everyone for participation.

Commissioner Thomas thanked Commissioner Monteclaro for concern for her wellbeing and thoughts. Great meeting.

Vice Chair reported a good time at Jazz Festival in Carson. Asked Naaseh for any updates for in person Planning Commission meetings. Naaseh responded that every month City Council passes resolution to continue zoom meetings and we are good until beginning of June. Naaseh will provide update if this changes.

8. ADJOURMENT

The meeting was adjourned at 7:39 p.m.

For further information: 310-952-1761 Agendas and Reports: <u>http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx</u>

This Planning Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the Commission agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

Christopher Palmer Vice Chair - Covid Signature

Chairman

Attest By:

María A. Gonzalez

Secretary