



CITY OF CARSON COVID-19 UPDATE

Thursday, May 6, 2021

COVID-19 GENERAL INFORMATION FOR CARSON RESIDENTS AND BUSINESSES

To help keep the community informed, the City of Carson is providing COVID-19 (coronavirus) news updates related to health, safety recommendations, and informational links to meet the needs of the community and protect public health.

The coronavirus outbreak began in China and has since spread across the globe with the first case reported in the U.S. by the CDC in January 2020. Severe Acute Respiratory Syndrome Coronavirus 2 (SARS-CoV-2), the etiologic agent of coronavirus disease 2019 (Covid-19), is commonly spread among people who are in contact with an infected person. Some people who are infected may not exhibit symptoms but can still spread the virus according to public health experts. Although less common, COVID-19 can also spread through a person’s contact with coronavirus contaminated objects and surfaces where respiratory droplets have landed and then touching their own mouth, nose, or eyes.

Transmissions can overall be significantly reduced if everyone wears a face covering always securely over their nose and mouth, maintains six feet distance from anyone outside of their household, washes their hands regularly, and stays home as much as possible. People are also urged to avoid public gatherings where people are in close proximity, unable to remain six feet apart, cheering and shouting, especially without face coverings. If you are even mildly sick or think you were exposed to someone with COVID-19, stay home and away from others, and consider being tested for the virus.

The above recommendations are essential to prevent you from unintentionally spreading COVID-19 to other people.

PLEASE NOTE THAT THE CITY OF CARSON MUST ADHERE TO ANY AND ALL ORDERS SET FORTH BY THE COUNTY OF LOS ANGELES AND THE STATE OF CALIFORNIA.

Centers for Disease Control and Prevention (CDC) COVID-19 Self-Checker Interactive Clinical Assessment Tool

COVID-19 CASES

(Numbers May Vary Depending on Time of Day)

05/06/2021	CASES	DEATHS
CARSON	9,643	244
West Carson/Unincorp.	2,166	130
County of Los Angeles	1,235,037	23,957
California	3,751,782	62,137
United States	32,732,341	585,109
Global	155,616,656	3,251,250

John Hopkins University & Medicine
[Coronavirus Resource Center](#)
State of California
[Tracking COVID-19 In California](#)
County of Los Angeles Public Health
[Tracking COVID-19 in Los Angeles County](#)

Los Angeles County Department of Public Health
COVID-19 VACCINE INFORMATION

ALL INDIVIDUALS AGES 16 AND ABOVE ARE ELIGIBLE TO BE VACCINATED

PLEASE NOTE: Ages 16 and 17 can only receive the Pfizer vaccine at this time.

VACCINATIONS ARE FREE AND AVAILABLE TO EVERYONE

Regardless of Financial And Immigration Status, or Insurance Coverage

FREE COVID-19 TESTING AND VACCINATION IN THE COUNTY OF LOS ANGELES

- Testing - [Carson Community Center](#)
- Testing - [City of Los Angeles](#)
- Testing - [County of Los Angeles](#)
- Vaccine/Testing - [Ralphs Pharmacies](#)
- Vaccine/Testing - [Rite Aid Pharmacy](#)
- Vaccine/Testing - [Albertsons Companies Pharmacy](#)
- Vaccine/Testing - [CVS Pharmacy](#)
- Vaccine - [California Department of Public Health](#)
- Vaccine - [County of Los Angeles Public Health](#)
- Vaccine - [City of Los Angeles](#)

[Free Transportation to COVID-19 Vaccination Sites for Carson Residents \(888\) 677-8863](#)

- **[The Centers For Disease Control And Prevention \(CDC\) Has Released New COVID-19 Recommendations for Choosing Safer Activities If Not Yet Vaccinated, And After Being Vaccinated | April 27, 2021](#)**
- **[Legislation Bill AB 80 Was Signed Giving Small Businesses A \\$6.2 Billion Tax Cut Over The Next Six Years That Were Hardest Hit By The Pandemic](#)** providing support to the mom-and-pop businesses such as beauty salons, restaurants and dental offices, which have been resilient during the pandemic, but not to large publicly traded companies, as California's economic recovery strategy by Governor Gavin Newsom. The bill includes that the forgiven PPP loans that businesses received from the federal government during the pandemic will not be counted as taxable income, and these businesses can also deduct the costs of expenses that those loans paid for. This is additional state tax relief for the small businesses that have been struggling most, and may very well make a difference in their choosing to reopen, stay open, or shut down as they look to the future. Office of Governor Gavin Newsom | April 29, 2021
- **[L.A. County Has Entered In To The Yellow Tier Permitting More Activities](#)** and revised safety modifications required or recommended for some sectors effective Thursday, May 6 as public health confirms 21 new deaths and 287 new cases of covid-19, to date there are 1,234,372 cases of COVID-19 and 23,948 deaths that have been identified in the county. Los Angeles County Department of Public Health (Public Health) Press Release | May 5, 2021



- [Revised Re-Opening Safer At Work And In The Community For Control Of COVID-19: Blueprint for a Safer Economy - Yellow Tier Risk Reduction Measures; Revised Order | May 5, 2021](#)
- **Revised Re-Opening Protocols April 16 – May 6, 2021.**
[County of Los Angeles Department of Public Health Order of the Health Officer Safer at Work and in the Community](#)
- [Amusement Parks, Theme Parks, and Fairs Reopening for Public Access | May 6, 2021](#)
- [Bars | May 5, 2021](#)
- [Breweries, Wineries, and Craft Distilleries | May 6, 2021](#)
- [Cardrooms | May 6, 2021](#)
- [Certified Farmers Market | April 22, 2021](#)
- [Community Sporting Events | May 06, 2021](#)[Day Camps | April 29, 2021](#)
- [Day Care for School-Aged Children | April 28, 2021](#)
- [Drive-In Movie Theaters | Thursday, May 06, 2021](#)
- [Family Entertainment Centers | May 6, 2021](#)[Gyms and Fitness Establishments | May 6, 2021](#)
- [Grocery Stores and Retail Food Markets | May 06, 2021](#)
- [Hotels, Lodging and Short-Term Rentals | May 6, 2021](#)
- [In-Person Services in Libraries | April 17, 2021](#)
- [Informal Social Gatherings | April 15, 2021](#)
- [Institutes of Higher Education COVID-19 Exposure Management | April 30, 2021](#)
- [K-12 Schools | April 28, 2021](#)
- [Restaurants | May 6, 2021](#)
- [Limited Services | May 06, 2021](#)
- [Live Events and Performances \(Outdoor Seated\) | May 6, 2021](#)
- [Movie Theaters | May 6, 2021](#)
- [Museums, Galleries, Botanical Gardens, Zoos, and Aquariums | May 6, 2021](#)
- [Music, Television and Film Production | May 6, 2021](#)
- [Office Worksites | May 6, 2021](#)
- [Personal Care Establishments | May 6, 2021](#)
- [Private Events \(Meetings, Receptions, and Conferences\) | April 28, 2021](#)
- [Programs Providing Day Care for School-Aged Children | April 28, 2021](#)
- [Public Swimming Pools | April 22, 2021](#)
- [Shopping Center Operators | May 6, 2021](#)
- [Social Distancing | April 30, 2021](#)
- [Restaurants Care General Fund - For Employees](#) offers emergency assistance to California foodservice workers facing an unanticipated hardship within the past 90 days such as: accident, illness, injury, and death of an immediate family member or natural disaster and limited to one per individual. Grants cover cost of living expenses for life-altering events and range from \$250-\$1500.
- [L.A. County Foreclosure Prevention & Mortgage Relief Program](#) provides up to \$20,000 to help offset mortgage delinquencies and foreclosure counseling to owners whose property is located in a community highly impacted by COVID-19 and have experienced financial distress between March 1, 2020 and December 31, 2021. New applicants are currently being waitlisted and will be reviewed on a first come first serve basis.
- [COVID-19 Economic Injury Disaster Loan \(EIDL\)](#) Provides economic relief to small businesses and nonprofit organizations, Including Agricultural Businesses that are currently experiencing a temporary loss of revenue due to COVID-19.



- [Shuttered Venue Operators Grant](#) (SVOG) Provides emergency assistance for eligible venues and theatrical producers; Live performing arts organization operators; Relevant museum operators, zoos and aquariums; Motion picture theater operators; Talent representatives; and each business entity owned by an eligible entity that also meets the eligibility requirements, that was affected by COVID-19.
- [COVID-19 Funeral Expense Financial Assistance](#) available through Federal Emergency Management Agency (FEMA).
- [COVID-19 Housing Is Key Rent Relief Program](#) Financial assistance to help income-eligible [RENTERS](#) the payment of unpaid and future rent to [LANDLORDS](#), as well as unpaid and future utilities, through federal rental assistance funds.
- [Paycheck Protection Program \(PPP\)](#) Small Business Administration (SBA) loans to businesses with 20 or less employees, to help keep their workforce employed during the COVID-19 crisis. **Deadline to apply is until May 31, 2021.**
- [AARP Foundation Tax-Aide](#) Free tax preparation assistance to Carson Residents ages 50+ or have low to moderate income by [Appointment Only](#) – ongoing until appointments full. Deadlines to file [State Income Tax](#) (FTB) and [Federal Income Tax](#) (IRS) have been extended until May 11, 2021 (310) 835-0212 ext. 1475
 - [City of Carson Flyer](#)
- **Meal Programs And Assistance For Carson Residents** - Including for seniors and the homebound.
 - **Carson Essentials to Go 2.0** – Free Groceries Package Delivered Service for Seniors and Low Income Families: (310) 952-1765
 - **Free Meal Pick-Up** for those in need, Mon. - Thurs. at 11:00 a.m. : (310) 952-1750
 - **Meals on Wheels** YMCA Program for seniors age 60 and up: (310) 602-4909
 - **Grab & Go City on the Hill Church** for children and seniors (310) 740-9363
 - **Everytable:** Homemade meals delivery subscription: COVID-19 Hotline: (323) 458-6487 Mainline: (424) 296-1619
 - [Grab & Go Food Centers](#) Los Angeles County Unified School District (LAUSD)
 - [COVID-19 Food Resources](#) County of Los Angeles
 - [Los Angeles Regional Food Bank](#) Food distribution to families and other individuals in need. (323) 234-3030
 - [WIC \(Women, Infants and Children\)](#) Health/Food Program for low income families with children ages 5 and under. (888) WIC-WORKS
 - [CalFresh](#) (SNAP) **Supplemental Nutrition Assistance Program** provides financial assistance to low-income families. (877) 847-3663
- [Department Of Public Social Services \(DPSS\)](#) Offers social service assistance to families and individuals with Medi-Cal (health insurance), CalFresh (food assistance), CalWORKs (cash assistance) as well as other programs for those who are experiencing homelessness, domestic violence, substance use disorders among others. (866) 613-3777
- [Southern California Edison](#) (800) 655-4555 (**SCE**) Utility Programs For Residents:
 - [EAF | SCE](#) Energy Assistance Fund Payment Grant Program
 - [ESA | SCE](#) Energy-Efficient Appliance Replacement Assistance Program
 - [CARE/FERA | SCE](#) Reduced Monthly Bill Program
 - [Medical Baseline Allowance | SCE](#) Baseline Rate Program For Individuals With A Serious Health Condition



- [SoCalGas](#) (877) 238-0092 **The Gas Company** Utility Programs For Residents
 - [GAF | SoCalGas](#) Gas Assistance Fund Grant program
 - [CARE Program | SoCalGas](#) California Alternate Rates for Energy Financial Relief Program
 - [Medical Baseline Allowance | SoCalGas](#) Baseline Rate Program For Individuals With A Serious Health Condition
 - [Energy Savings Assistance Program | SoCalGas](#) No Cost Home Improvements
 - **RES DI | SoCalGas** FREE Home Weatherization Program Authorized Contractor ACS Group (562) 464-0880

If You Feel Anxious, Stressed, Worried, Sad, Bored, Depressed, Lonely or Frustrated

due to your current circumstance possibly caused by the coronavirus (COVID-19) outbreak as it is changing life for all of us, please use these valuable resources below for emotional support and well-being to help yourself and to help others by going to:

[Resources for Emotional Support and Well-Being](#)

- **24-hour Suicide Prevention Lifeline:** [800-273-8255](tel:800-273-8255) or text [838255](tel:838255)
- **24-hour Domestic Violence Hotline:** [800-799-7233](tel:800-799-7233) or click [Chat Now](#)
- **Call 911** if you or the person you are helping is in immediate danger.

If You Are Experiencing High Fever, Along With Dry Cough And Fatigue, Call Your Health Provider Immediately for professional advice and recommendations, especially those with underlying health conditions, the elderly and pregnant women.

Please continue to follow the recommendations of public health experts to avoid the spread of COVID-19 by wearing a face mask, washing your hands often; clean and disinfect surfaces regularly; stay a safe distance from one another; stay home if you are ill; avoid others who are or if you are ill; and cover coughs and sneezes.

City Hall is Open to the Public on Mondays and Thursdays Only and by Appointment.

Please [Schedule](#) an appointment and bring the completed [Health Questionnaire](#) to your scheduled appointment.

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