

City of Carson COVID-19 Update

Tuesday, June 9, 2020

UPDATES

To help keep the community be informed, the City of Carson is providing updates related to COVID-19 news, health and safety tips, and links to meet the needs of the community and protect public health.

Please note that the City of Carson must adhere to any and all orders set forth by the County of Los Angeles who must adhere to any and all executive orders by the State of California.

SPECIAL UPDATE ON PROTESTS ENSUED BY THE DEATH OF GEORGE FLOYD

We continue to experience a COVID-19 pandemic and all are encouraged to protect one another from the spread of COVID-19 by continuing to wear mask coverings while engaging in protests and marches.

- **Carson Held a Protest March in Honor of George Floyd** on Saturday, June 6 where elected officials as well as residents participated peacefully.

COVID-19 UPDATES

COVID-19 Confirmed Number of Cases as of June 9, 2020

493 - CARSON

65,822 - County of Los Angeles

134,804 - California

1,989,766 - United States

7,227,869 – Global

For specific data within the County of Los Angeles, please go to:

<http://publichealth.lacounty.gov/media/Coronavirus/locations.htm>

- **Additional Businesses Allowed to Open in California to be Announced on Friday, June 12, 2020** by Governor Gavin Newsom.
- **Reopening Safer at Work and in the Community for Control of COVID-19 – Revised Order** (Previously known as Safer at Home.)
http://publichealth.lacounty.gov/media/Coronavirus/docs/HOO/HO_Order_COVID-19_Safer_at_Work_and_in_the_Community_05292020_FINAL_WithAppendices.pdf
- **Certain Businesses and Industries Are Now Open.** To view the “Reopening Safer at Work and in the Community for Control of COVID-19” Order, please go to:
http://www.publichealth.lacounty.gov/media/Coronavirus/docs/HOO/SaferatHomeOrder_ExamplesofOpenings.pdf
- **LA County Library Sidewalk Service is Now Available.** For a list of libraries, please go to:
<https://lacountylibrary.org/express-service/>
- **Business, Please Refer to the COVID-19 Business Section** on the City of Carson website.
- **COVID-19 Testing Locations Throughout Los Angeles County Remain Closed** until further notice. For operating test sites, to confirm your appointment and hours of operation, please go to:
<https://covid19.lacounty.gov/testing/>

- **Carson Community Center COVID-19 Test Site Continues in Operation.**
<https://ushealthfairs.org/carson-testing/>
- **City of Carson Facilities and Programs Remain Closed Until Further Notice.**
- **L.A. County Beaches Remain Open With Conditional Use Only.**
<https://beaches.lacounty.gov/la-county-beach-rules/>
- **Special Meeting of the Carson City Council in Relation to COVID-19 Pandemic Updates is Scheduled for Tuesday, June 9, 2020 at 5:00 p.m.**
 - Meeting will be livestreamed on Cable Spectrum Channel 35 and AT&T Channel 99.
 - For public participation during “public comment”, please go to:
<http://ci.carson.ca.us/publiccomments.aspx>
 - To view the Agenda, please go to: <https://carson.legistar.com/Calendar.aspx>
- **Wearing of Face Covering/Mask Order Continues in Effect.** Masks must be worn in public places in Carson and throughout L.A. County.
- **Carson Circuit Transportation Continues To Be Suspended.**
 - Dial-A-Ride, Access and Lyft remain in operation.
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- **Carson Street Sweeping Service Remains in Operation.**
- **Parking Enforcement for Parking Hours Restrictions Continues to be Suspended** until further notice. All other parking rules and regulations must continue to be followed.
- **Trash Collection Service Waste Resources Continues in Operation.**
- **Meal Programs for Carson Residents ONLY**, including Seniors and the Homebound, continue.
 - **Carson Essentials to GO** – Grocery Package Purchase - delivered: (310) 952-1765
 - **Free Meal Pick-Up** for those in need, Mon. - Thurs. at 11:00 a.m. : (310) 952-1750
 - **Free Meals Delivered** to homebound residents: (310) 952-1750
 - **Meals on Wheels Program for seniors age 60 and up:** (310) 602-4909
 - **Grab & Go Food Centers** for Carson and all County residents, please go to:
<https://achieve.lausd.net/resources>
- **Census 2020 “Be Counted” Participation is Urged.** Public services and fund distribution for education, public assistance and services, among other benefits, are distributed based on population and demographics of local communities.
 - Please submit the questionnaire at: <https://2020census.gov/en.html>

Please continue to follow the recommendations of public health experts to avoid the spread of COVID-19 by washing your hands often; clean and disinfect surfaces on a regular basis; stay a safe distance from one another; stay home if you are ill; avoid others who are who are ill; cover coughs and sneezes; wear face masks if you are ill. If you are experiencing high fever, along with dry cough and fatigue, call your health provider so they can provide you with professional advice and recommendations. Those with underlying health conditions, the elderly and those who are pregnant should consider calling sooner, as soon as feeling ill.

Information regarding COVID-19 is changing frequently. Please see below for helpful links:

CITY OF CARSON

- **City of Carson**
<http://ci.carson.ca.us/>
 - **City of Carson Coronavirus (COVID-19) Updates**
<http://ci.carson.ca.us/CoronaVirus.aspx>
 - **City of Carson Facebook Page**
<https://www.facebook.com/cityofcarson/>
 - **City of Carson Instagram Page**
<https://www.instagram.com/cityofcarsonca/>
 - **Carson Sheriff Station**
<https://www.carson.lasd.org/>
 - **Carson Sheriff Station Facebook Page**
<https://www.facebook.com/CarsonSheriffsStation>
 - **Carson Sheriff Station Instagram Page**
<https://www.instagram.com/lasdcarson/>
 - **Los Angeles Unified School District – Local District South**
<https://achieve.lausd.net/ldsouth>
 - **Southern California Edison**
<https://www.sce.com/>
 - **SoCal Gas Co.**
<https://www.socalgas.com/>
 - **Cal Water Service**
<https://www.calwater.com/about/district-information/rd/>
 - **Waste Resources Refuse Collection Service**
<https://wasteresources.com/>
- **TRANSPORTATION:**
- **Dial-A-Ride – Carson**
<http://ci.carson.a.us/communityservices/dialaride.aspx>
 - **Access Service**
<https://accessla.org/home/>
 - **Metro**
<https://www.metro.net/riding/maps/contact>
 - **LYFT Rideshare Services - Carson**
<http://ci.carson.ca.us/CommunityServices/Lyft.aspx>
- **HOUSING:**
- **Los Angeles County Development Authority**
<https://wwwb.lacda.org/>
 - **Los Angeles County Evictions Moratorium Information**
<https://dcba.lacounty.gov/noevictions/>
 - **Guidelines for Renters and Landlords**
<https://covid19.lacounty.gov/tenants-and-landlords/>
- **LEGISLATORS:**
- **United States Senator Dianne Feinstein**
<https://www.feinstein.senate.gov/public/>

- **United States Senator Kamala Harris**
<https://www.harris.senate.gov/>
- **Congresswoman Nanette Barragan**
<https://barragan.house.gov/>
- **Senator Steven Bradford**
<https://sd35.senate.ca.gov/>
- **Assembly Member Mike A. Gipson**
<https://a64.asmdc.org/>
- **Supervisor Mark Ridley-Thomas**
<https://ridley-thomas.lacounty.gov/>

COUNTY OF LOS ANGELES

- **County of Los Angeles**
<https://lacounty.gov/>
- **Los Angeles County Sheriff's Department**
<https://lasd.org/>
- **County of Los Angeles Department of Public Health**
<http://publichealth.lacounty.gov/>
- **Los Angeles Department of Mental Health - Help Line (800) 854-7771**
<https://dmh.lacounty.gov/>
- **Los Angeles County Department of Children and Family Services (DCFS)**
<https://dcfs.lacounty.gov/contact/report-child-abuse/>

CALIFORNIA

- **Office of California State Governor Gavin Newsom**
<https://www.gov.ca.gov/>
- **California Coronavirus (COVID-19) Response**
<https://covid19.ca.gov/>
- **California Department of Public Health**
<https://www.cdph.ca.gov/>
- **California EBT and P-EBT Program including CalFresh food benefits, please go to:**
<https://www.cdss.ca.gov/home/pandemic-ebt>

UNITED STATES

- **Center for Disease Control and Prevention**
<https://www.cdc.gov/>
- **Federal Trade Commission Scam Alert Information**
<https://www.consumer.ftc.gov/features/coronavirus-scams-what-ftc-doing>
- **United States Department of Justice**
<https://www.justice.gov/coronavirus>
 - **Elder Justice Initiative (Crimes against the Elderly)**
<https://www.justice.gov/elderjustice>
- **John Hopkins University & Medicine Corona Virus Resource Center**
<https://coronavirus.jhu.edu/>