



## City of Carson COVID-19 Update

Monday, October 19, 2020

The coronavirus outbreak began in Wuhan, China, and has since spread across the globe impacting many countries including the United States. The first case of COVID-19 in the United States was reported on January 14, according to the Centers for Disease Control and Prevention (CDC).

To help keep the community informed, the City of Carson is providing COVID-19 news updates related to health and safety tips, and informational links to meet the needs of the community and protect public health.

To slow the spread of the coronavirus, public health officials urge residents to practice social distancing, wash their hands regularly, wear a face covering and stay home as much as possible and avoid the “Three C's”: Crowded places, Confined Spaces and Close Contact.

**PLEASE NOTE THAT THE CITY OF CARSON MUST ADHERE TO ANY AND ALL ORDERS SET FORTH BY THE COUNTY OF LOS ANGELES AND THE STATE OF CALIFORNIA.**

### COVID-19 CASES

(Cases and Deaths Numbers May Vary Depending on Time of Day)

<b>10/19/2020</b>	<b>CASES</b>	<b>DEATHS</b>
<b>CARSON</b>	<b>1,960</b>	<b>63</b>
County of Los Angeles	288,452	6,876
California	878,346	16,979
United States	8,285,610	223,351
Global	40,272,089	1,116,167

**John Hopkins University & Medicine Coronavirus Resource Center**

<https://coronavirus.jhu.edu/map.html>

**State of California Coronavirus Statewide Update**

<https://update.covid19.ca.gov/>

**County of Los Angeles Public Health**

<http://publichealth.lacounty.gov/media/Coronavirus/locations.htm>

- **Covid-19 Testing in Carson and Los Angeles County:**
  - Carson Community Center - Carson residents only. To make an appointment, please log on to: <https://ushealthfairs.org/carsonform/>
  - Los Angeles County - All county residents. For locations and appointments, please log on to: <https://covid19.lacounty.gov/testing/>
  
- **You May Feel Anxious, Stressed, Worried, Sad, Bored, Depressed, Lonely or Frustrated** due to your current circumstance possibly caused by the coronavirus (COVID-19) outbreak as it is changing life for all of us. Please use these valuable resources below for emotional support and well-being to help yourself and to help others by going to: <https://covid19.ca.gov/resources-for-emotional-support-and-well-being/>
  - **24-hour Suicide Prevention Lifeline:** [800-273-8255](tel:800-273-8255) or text [838255](tel:838255)
  - **24-hour Domestic Violence Hotline:** [800-799-7233](tel:800-799-7233) or click [Chat Now](#)
  - **Call 911** if you or the person you are helping is in immediate danger.
  
- **Project Roomkey (Homekey) Secures Hotel And Motel Rooms For Vulnerable People Experiencing Homelessness** and be indoors to prevent the spread of COVID-19, in a collaborative effort by the State, County and the Los Angeles Homeless Services Authority (LAHSA). For more information on Project Roomkey, please go to: <https://covid19.lacounty.gov/project-roomkey/>
  
- **\$147 Million Were Released In A Fourth Round Of Homekey Project Awards Throughout California** as an innovative, nation-leading program to purchase and rehabilitate housing – including hotels, motels, vacant apartment buildings and other properties – and convert them into permanent, long-term housing for people experiencing or at risk of homelessness. To read the October 9 Office of Governor Gavin Newsom News Report, please go to: <https://www.gov.ca.gov/2020/10/09/governor-newsom-announces-release-of-147-million-in-fourth-round-of-homekey-awards/>
  
- **\$30.7 Million Were Released As A Fifth Round Of Homekey Project Awards Throughout California** to three applicants for three projects totaling 210 units to the Yurok Tribe in Eureka for 18 units, the City of Los Angeles for 70 units and the City of San Luis Obispo for 122 units. To read the October 16 Office of Governor Gavin Newsom News Report, please go to: <https://www.gov.ca.gov/2020/10/16/during-digital-roundtable-with-leaders-from-rural-communities-governor-newsom-announces-release-of-30-7-million-in-fifth-round-of-homekey-awards/>
  
- **Public Health Urges Residents To Be Cautious As Community Transmission Continues** and L.A. County remains in Tier 1, the most restrictive tier, in the state’s Blueprint for a Safer Economy although Public Health updated the Health Officer Order to align with State guidance on private gatherings, which allow limited two hour private gatherings with restrictions. To read the Los Angeles County Public Health October 17 News Release, please go to: <http://www.publichealth.lacounty.gov/phcommon/public/media/mediapubhpdetail.cfm?prid=2758>
  
- **Covid-19 Outbreak Definitions And Reporting Guidance Has Been Updated For Non-Healthcare Congregate Facilities** for Local Health Departments by the California Department of Public Health for non-healthcare congregate setting; non-residential congregate settings; large congregate non-healthcare; and non-workplace settings. For the CDPH October 13 detailed definition, description and guidance for each setting, please go to <https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/OutbreakDefinitionandReportingGuidance.aspx>



- **Protocol For Covid-19 Exposure Management Plan In K-12 Schools Has Been Updated.** To read the October 18 update of the Public Health Order of the Health Officer by the County of Los Angeles Department of Public Health, Appendix T2, please go to: [http://publichealth.lacounty.gov/media/Coronavirus/docs/protocols/ExposureManagementPlan\\_K12Schools.pdf](http://publichealth.lacounty.gov/media/Coronavirus/docs/protocols/ExposureManagementPlan_K12Schools.pdf)
- **Reopening Protocol For K-12 Schools Has Been Updated.** To read the October 16 updated County of Los Angeles Department of Public Health Order of the Health Officer, Appendix T1, please go to: [http://publichealth.lacounty.gov/media/Coronavirus/docs/protocols/Reopening\\_K12Schools.pdf](http://publichealth.lacounty.gov/media/Coronavirus/docs/protocols/Reopening_K12Schools.pdf)
- **Examples Of What Is Open In Los Angeles County** “Reopening Safer at Work and in the Community for Control of COVID-19” Order issued by the County of Los Angeles Department of Public Health. To view the full list as of October 14, please go to: [http://publichealth.lacounty.gov/media/Coronavirus/docs/HOO/LACounty\\_ExamplesofOpenings.pdf](http://publichealth.lacounty.gov/media/Coronavirus/docs/HOO/LACounty_ExamplesofOpenings.pdf)
- **Protocols For Restaurants, Breweries And Wineries Have Been Updated.** To see the **October 9 updates** by the County of Los Angeles Department of Public Health Order of the Health Officer, Appendix I, please go to: [http://publichealth.lacounty.gov/media/Coronavirus/docs/protocols/Reopening\\_Restaurants.pdf](http://publichealth.lacounty.gov/media/Coronavirus/docs/protocols/Reopening_Restaurants.pdf)
- **A Carson City Council Regular Meeting Is Scheduled For Tuesday, October 20, 2020 at 5:00 p.m.**
  - The meeting will be livestreamed on Cable Spectrum Channel 35 and AT&T Channel 99 and the City of Carson website.
  - For public participation during “public comment”, please go to: <http://ci.carson.ca.us/publiccomments.aspx>
  - To view current and previous Agendas, Videos and Minutes, please go to: <https://carson.legistar.com/Calendar.aspx>
- **Department of Public Social Services (DPSS)** offers assistance to residents for Medi-Cal health insurance, CalFresh food assistance, CalWORKs cash assistance for families, and General Relief cash assistance. They also offer many other social service programs such as to individuals who are experiencing homelessness, domestic violence, substance use disorders as well as others. For more information, please go to: <https://dpss.lacounty.gov/en.html>
- **Meal Programs** and assistance for residents continue in Carson, including for seniors and the homebound.
  - **Carson Essentials to GO** – Grocery Package Purchase - delivered: (310) 952-1765
  - **Free Meal Pick-Up** for those in need, Mon. - Thurs. at 11:00 a.m. : (310) 952-1750
  - **Free Meals Delivered** to homebound residents: (310) 952-1750
  - **Meals on Wheels** Program for seniors age 60 and up: (310) 602-4909
  - **Grab & Go** Food Centers, please log on to: <https://achieve.lausd.net/resources>
  - **Los Angeles Regional Food Bank**, please log on to: <https://www.lafoodbank.org/coronavirus/>  
<https://www.lafoodbank.org/wp-content/uploads/Food-Resource-Guide-2-sided.pdf>
  - **County of Los Angeles Food Resources** <https://covid19.lacounty.gov/food/>



- **WIC** (Women, Infants and Children) is a health program that provides food vouchers to low income families with children 5 years old and under. For more information, please call 1-888-WIC-WORKS or go to: <https://www.cdph.ca.gov/Programs/CFH/DWICSN/Pages/Program-Landing1.aspx>
- **CalFresh** is the Supplemental Nutrition Assistance Program (SNAP) that provides financial assistance low-income families. For more information, please call (877) 847-3663 or go to: <https://www.cdss.ca.gov/inforesources/calfresh>

Please continue to follow the recommendations of public health experts to avoid the spread of COVID-19 by washing your hands often; clean and disinfect surfaces on a regular basis; stay a safe distance from one another; stay home if you are ill; avoid others who are who are ill; cover coughs and sneezes; wear face masks if you are ill. If you are experiencing high fever, along with dry cough and fatigue, call your health provider so they can provide you with professional advice and recommendations. Those with underlying health conditions, the elderly and those who are pregnant should consider calling sooner, as soon as feeling ill.

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